

2017 Fall PlantFest Vendor Agreement

 $\frac{30^{th}~Anniversary}{\text{\parallel THURSDAY, SEPT. 14$^{th}, FRIDAY, SEPT. 15$^{th} & SATURDAY, SEPT. 16$^{th} \parallel RAIN OR SHINE}$

Applicant Information - Please fill out completely				
Company Name:				
Contact Name:		Phone:		
Mailing Address:				
City:	State:	Zip Co	de:	
Email Address:				
The Vendor Agreement, registration fee (checks made payable to Lewis Ginter Botanical Garden) and				
certificate of insurance are due by August 24, 2017. Early registration is due by July 1, 2017.				
Registration is limited to vendors of plants and other garden related items. Non-refundable registration fee.				
Please furnish a brief general description of the types of merchandise you plan to sell:				
Vendor Responsibilities:				
 I agree to donate 15% of my before-tax sales to Lewis Ginter Botanical Garden, payable at the 				
closing of the sale.				
 As a vendor I am responsible for collecting my own sales tax. 				
 I understand that Lewis Ginter Botanical Garden, its members and volunteers are not 				
responsible for any accident, liabilities or problems which may occur before, during, or after				
PlantFest.				
 I agree that any children and/or pets with me will be closely supervised at all times. 				
Booth Fees:			Amount:	
☐ 15′ D x 10′ W (single) space \$25			\$	
☐ 15′ D x 20′ W (double) space \$40			\$	
\square # of additional 15' D x 10' W space \$2	:5 each		\$	
Table & Chair Fees:				
# of 6' table(s) \$10 each			\$	
# of chairs \$3 each			\$	
Sales Lead Fees:				
\square Sale Leads Fee \$150 in addition to the boo	th fee. Instead	l of commissions	\$	
(with no product to sell at PlantFest)				
Total Due By AUGUST 24, 2017			\$	
Electricity & Tents:				
Please bring your own tables, tent or other cover. All tents/covers are required to be adequately				
weighted to the ground so that the tents will not be blown down or into other vendors in the event of				
high winds. If electricity is needed, you will be responsible for supplying your own extension cord.				
\Box I will need access to electricity \Box I will bring a tent/canopy				

Thousand				
Insurance:		фа 111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
Lewis Ginter Botanical Garden requires vendors to his insurance in effect for the sale dates. This should be homeowner's policy states that it covers off-site business.	business coverage,	not homeowners unless the		
f you are a small business without insurance, please contact us at <u>plantfest@lewisginter.org</u> to discuss possible alternatives.				
 ☐ I have enclosed the required certificate of liability insurance ☐ My insurance agent will send the required certificate of liability insurance 				
Please make sure "PlantFest" is in the subject line if your ag	ent is emailing or faxin	g your insurance certificate.		
Plant Holding:				
To assist your customers, it is recommended you bri "Plant Holding" area. We have volunteers that will properly identified with the customer's name and you volunteer pick up.	help you with this]	process as long as the items are		
For the safety of our customers and vendors, purcha in their cars only at the Plant Holding area. Security or into the sales booth area to pick up purchased m	y does not allow cu			
☐ I will be using Plant Holding				
Box Lunch: NEW lunch menu / form attached.				
If you are interested in purchasing box lunches, pleawith this agreement no later than August 24, 2017. I		5		
\square I will be ordering box lunch(s). (see the lunch men	nu options)			
Vendor Demonstration:				
If you would like to host a demonstration at your bo	oth, select which da	ay(s) and time frame is best.		
☐ Friday Morning ☐ Friday	Afternoon	☐ Saturday Morning		
Vendor Set Up: Tell us when you will arrive.		, o		
PlantFest will be located in parking lot C. ALL VEN MUST PARK IN THE DESIGNATED AREA. It is available for PLANTFEST CUSTOMERS! Please of vehicles must be moved from the PlantFest area NO We appreciate your cooperation and understanding	critical that we lead to not park in ANY LATER than the time with this request.	ve as many parking lot spaces of the parking lots! All nes listed below.		
☐ Wednesday, 1pm-6pm ☐ Thursday, 7am-12pn All Vendors must be open 9am - 5p				
Signature:	m Friday and 9am	- 5pm Saturday		
Č	shida by all the con-	ditions sat forth borain I		
☐ I have read this Vendor Agreement and agree to abide by all the conditions set forth herein. I Further declare that all of the information I have provided above is correct.				
Signature of applicant	Date			
Print Name	I			